

# COLOURING CONTEST

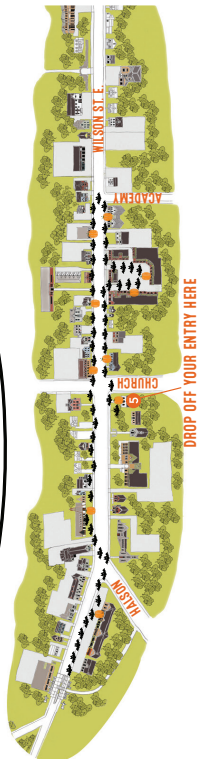
## FOR CHILDREN 12 AND UNDER

COLOURED PUMPKINS WILL BE DISPLAYED IN PARTICIPATING VILLAGE BUSINESSES.

LOCATIONS WILL BE INDICATED WITH A 

DROP OFF COMPLETED ENTRY AT 314 WILSON ST. E. (HAMMILL HOUSE - FRONT DOOR MAIL SLOT)

BY OCTOBER 31ST, 2021 TO BE ENTERED INTO THE DRAW. WINNER WILL BE CONTACTED BY NOVEMBER 1ST, 2021.



### FOR MORE INFO:

 Ancaster BIA  @ancastervillage  @ancaster\_village • [shopancastervillage.com](http://shopancastervillage.com)

### ENTRY FORM

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

